

Broward County Public Schools  
**North Region Advisory Council - General Meeting**  
Monarch High School  
October 19, 2023, 6:15-8:45PM



Email: [NorthAreaAdvisory@gmail.com](mailto:NorthAreaAdvisory@gmail.com)

Website: <http://northareaadvisorycouncil.ch2v.com/>

Chair- Cynthia Dominique; Vice Chair- Karla Figueroa; Recording Secretary- Danielle Dunfee; Corresponding Secretary- Yolanda Coulon; Communications Chair- Lucie Di Capua

**Scan to Ask Questions During the Meeting.**

<https://forms.gle/SdUitKkPTqGYtW5o9>



**Follow Us on Facebook!**



### **AGENDA**

**A. Call to Order**

**B. Meeting Etiquette and Attendance**

- Maintain Decorum and Respect; silence phones and sidebar conversations; Stay on topic. One question/comment per member; Guests will be able to comment/ask questions as time permits
- Attendance Required for good standing and ability to vote; no more 3 consecutive or 4 total but the goal is 100% attendance

**C. Introductions**

**D. Approval of Minutes**

**E. Elections-** Elementary School Rep, Citizen-At-Large, ESE rep, and ESOL Rep

**F. Selective Mutism Awareness Month**

**New Business**

- G.** Information Technology Updates, Focus Demo, SpeakUp Granicus  
Dr. Josiah Phillips | Chief Information Officer | Information Technology

**Old Business**

- H. School Year Calendar** - Feedback from schools; remind parents to complete the Survey
- I. Behavior Threat Assessment Program** – Feedback from schools
- J. Xello replacement of Naviance-** Updates
- K. Reproductive Health and Disease Prevention Curriculum; Resiliency Training (Formerly Health Mandates)-** Updates from school board decision
- L. Discipline and Promise Program-** Updates
- M. Bylaws Review-** Progress; Name Change

**Reports**

**N. Chair, Committee, Rep Reports**

**O. North Region Superintendent Updates**

**Open Forum and Announcements**

**P. Open Forum** – Problem/Potential, Probe/Policy, Proposed Solution

This is an opportunity for you to share concerns from your school or things that are going well and should be replicated. Identify the problem or potential opportunity that needs to be addresses, Probe for data or the policies or procedure that govern this issue, and identify a proposed solution

**Q. North Area Committee Seats/Reps needed**

**R. Announcements**

- SAF Reminders and Call to Action!

Create a SAF Email for you school is not already done (Ex. [CoralGladesSAF@gmail.com](mailto:CoralGladesSAF@gmail.com)); Register on our website, follow us on Facebooks, Complete Ethics Training; Host your separate SAF Meeting- Give parents an overview of SAF and their roles as members, Review and approve Bylaws, Elect for open positions; Maintain SAF Binder

- **Future Meeting DATES:**

SAF Training	October 27 <sup>th</sup> 9:30-11:30am on TEAMS- School Budgets
Policy and Bylaws Subcommittee	October 30 <sup>th</sup> 6:30-8:30pm All Meetings are on TEAMS
DAC General Meeting	November 8 <sup>th</sup> at 6:15pm at KCW
Elementary Subcommittee	TBA
Middle/High School Subcommittee	November 9 <sup>th</sup> 6:30-9pm on TEAMS- Topics: Career Readiness, Xello, Brace Advising, BC
North Region Steering Meeting	November 16 <sup>th</sup> at 5:30pm at Monarch High (Before General Meeting)
North Region <u>GENERAL Meeting</u>	November 16 <sup>th</sup> at 6:15pm at Monarch High School
**See Master Advisory Calendar for other meeting dates	

Adjourn

### Links and Resources Discussed During Meeting

**NAAC Website:** <http://northareaadvisorycouncil.ch2v.com/> ; Please register to receive emails and updates

**Advisories and Committees Meeting Schedules:** <https://www.browardschools.com/Page/32049>; Advisory Calendar: <https://docs.google.com/document/d/1LOHJMyflx-iPhK4Pd1TuOl2MZKbHGomk/edit?usp=sharing&ouid=111203372059625663099&rtpof=true&sd=true>

**2024-2025 School Year Calendar Proposals: Overall Synopsis-** SURVEY LINK: <https://bit.ly/BCPSCalendarSurvey>  
<https://drive.google.com/file/d/1B-jyBVn4KnujnAFoA5kizERp7pwVDvKw/view?usp=sharing> ;  
<https://drive.google.com/file/d/1RrdgMloBrfEj2gGwXuLXzwoUktXkjYuv/view?usp=sharing> ;  
<https://drive.google.com/file/d/1DPMcOkqIstfHu4xp8i8Syp4wzU5emzg22/view?usp=sharing>



**Ethics Training:** <http://browardschools.com/Page/41329>

**Broward Schools Policies:** <https://www.browardschools.com/Page/37754>

**School Board and Leadership Staff Directory:** [School Board & Leadership Staff Directory / School Board Members \(browardschools.com\)](#)

**Science Curriculum Adoption:** [Innovative Learning / Instructional & Digital Materials \(browardschools.com\)](#); [BCPS K-12 Science Adoption 2023-2024 \(instructure.com\)](#); Suggestions for Public Review Sites: [Public Review Site Location Suggestions 2023-2024 \(office.com\)](#); Parent Review Team Application: <https://forms.office.com/r/XDXi846wGj> ; Flyer for Dissemination- <https://drive.google.com/file/d/1duueRC4eNP9MtIsPG9wzdQuZHt9olveU/view?usp=sharing>

**Facilities: Smart Futures-** [Home - BCPS SMART Futures](#)